

THE WIRELESS INSTITUTE OF AUSTRALIA

TASMANIAN DIVISION

BOX 851J, G.P.O., HOBART

MARCH 1965

MONTHLY BULLETIN

PRICE 6d.

PRESIDENT

Mr. T. Allen
VK7AL

TREASURER

Mr. J. Dore
VK7JD

SECRETARY

Mr. K. Spiegel
VK7KS

Registered at G.P.O., Hobart, for transmission by post as a periodical.

1965 ANNUAL GENERAL MEETING

and DINNER

Notice is hereby given that the 1965 Annual General Meeting of members of the Wireless Institute of Australia, Tasmania Division will be held at the divisional Club Rooms, 2nd Floor, 147 Liverpool Street, Hobart, on Saturday, 27th March, 1965, commencing at 6pm.

BUSINESS:

1. The President will declare the 34th Annual General Meeting open.
2. The President will welcome Visitors from the Zones.
3. Apologies.
4. The reading and confirmation of the minutes of the 33rd Annual General Meeting.
5. Business arising from the minutes.
6. The reading and acceptance of any correspondence.
7. The reading and adoption of the President's Annual Report.
8. The reading and adoption of the Hon. Treasurer's Financial Statement.
9. The election of the following Officers:
 - a) Council Members for 1965. (A ballot paper will be found elsewhere in this bulletin).
 - b) Patron
 - c) QSL Manager
 - d) Traffic Officer
 - e) Broadcast Officers
 - f) Hon. Solicitor
 - g) Hon. Auditors
 - h) Librarian
 - i) Lecture Officer
 - k) TVI & Noise Committee
 - l) Divisional Correspondent
 - m) Disposals Committee
 - n) VHF Officer
 - o) Publicity Officer
10. To decide the Secretary's Honorarium.
11. To transact any other business which may be brought forward in conformity with the Articles of Association.
Mr. K.E. Millin, at the October 1964 General Meeting, gave Notice of Motion "That a levy be made on all members with their subscription, to be set aside for future I.T.U. commitments".
12. To declare the meeting closed AND ADJOURN TO THE DINNER which will be held at the C.W.A. Rooms, Criterion St.

By order of the Council,

C.K. Spiegel, Hon. Secretary.

PRESIDENT'S REPORT

Fellow Members,

Another year has passed in which we have all become so much older and I hope so much wiser.

Our Institute has experienced another successful year in which the most important function was the filling of our I.T.U. fund committment. Other equally important considerations such as membership, individual interest and disposals were also maintained. A vote of thanks to the lecture supervisor and disposals committee is recorded here.

MEMBERSHIP:

Again the usual bogey was evident, namely, the member who does not like parting with his subscription. As is the usual procedure certain names were removed from the register permanently, while others were removed only to be reinstated after payment of dues. This causes a lot of unnecessary work and could be prevented if subscriptions were paid promptly. At the moment our membership stands at 205, a gain of 5 members over this time last year. The roll comprises:- 5 Life Members, 121 Full Members, 72 Associates and 7 Student-members.

At monthly meetings our average attendance at Headquarters has been 28 members, which is less than last year, but still satisfactory.

COUNCIL:

Your council has again performed its function properly and efficiently with due regard for all members. Of the 11 meetings held thus far attendances have been - Allen (10), Beard (11), Connor (10), Dore (10); D'Emden (10), Nichols (10), Spiegel (11), Cruise (7) (ex officio). Following the resignation of C. Harrison due to transfer, your council elected "Tiny" Dore to the position of Treasurer and have been rewarded by a job well done. Thanks Tiny.

Q.S.L. BUREAU:

Cards in - 1624, Cards out - 1968. Another year of praiseworthy effort. Thanks Jack.

Jack's comments were that these figures are lower than last year indicating less activity or operators have reduced QSLing.

S.W.L. GROUP:

Still in retirement.

V.H.F. GROUP:

Activity here has been quite good on 2 and a certain amount of "DX" was heard and contacted this year on 6 metres as is indicated by the VK2, 3, 4 and 5 cards which have been handed out.

cont.....

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Tasmanian Division.

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BROADCASTS:

These have been carried on by Ian 7ZZ, Ted 7EB and Terry 7CT with rebroadcasts on 2 metres by Den 7DK (Launceston) and John 7ZJG around Hobart. This job is a great tie for the operators and our thanks are due in large measure to these members.

BULLETIN:

Late last year a new duplicator was added to the Institute's property and has made the production of the printed sheet much easier. To the Bulletin committee we extend our gratitude for the job they are doing.

FINANCES:

As previously stated the Division has filled the quota of £200. 0. 0 for the I.T.U. fund and the balance will be remitted to Federal Executive shortly.

At the conclusion of this drive for funds let me say that although we achieved our goal, this achievement is not attributable to all members. Had not a few members been excessively generous I am afraid that we would have fallen short of our quota.

Our general financial position is very good and our Treasurer will comment suitably.

CONCLUSION:

As is always the case there are those members whose labours never appear to rate a mention, to these I say thank you for your help in keeping our Institute alive, to the Secretary, Minute Secretary, Council and Federal Councillor go a hearty thanks for the faithful execution of their duties.

I wish the incoming Council every success.

7AL

NOTICE OF MOTION:

Moved by VK7KS - seconded VK7LE, that a levy be made on all members with their subs. to be set aside for future I.T.U. commitments.

This motion will be discussed at the Annual General Meeting and a decision taken.

NOTICE:

Certain people are advertising in a well known periodical a specific dial for sale claiming a ratio of 20:1. However, a member has bought one and finds the ratio is only 8:1.

Another well known supplier advertises the same dial at 8:1 ratio.

BEWARE - SOMEBODY'S ADVERTISING IS SHOWING.

RECEIPTS AND EXPENDITURE - YEAR TO 28TH FEBRUARY, 1965.

GENERAL ACCOUNT

RECEIPTS

EXPENDITURE

Subscriptions	308.16. 0
Donations	16. 0. 0
Rent	16. 9. 6
Badges	1. 0. 0
Log Books	2. 5. 6
A.O.C.P. Class	27. 6. 0
Annual Dinner	62. 2. 8
R.S.G.B. Publications	53. 5. 0
U.S. Call Books	1.17. 0
Tea Club	1. 0.11
Library Fees	1. 5. 0
Interest	8.13. 6
Ham fest. contributions	2. 2. 0

Rent	66. 0. 0
Amateur Radio	157.16. 0
Petty Cash & Postage	12. 0. 0
Printing - Stationery	25.13. 5
Light & Power	9. 5. 9
Per capita	30. 6. 0
Annual Dinner	68. 3. 6
R.S.G.B. Publications	17. 3. 7
U.S. Call Books	4. 0. 0
Subs. QST & CQ	5.16. 8
Honorarium - Secretary	10.10. 0
Honorarium - A.O.C.P.	
Instructor	15.15. 0
P.O. Boxes	7. 0. 0
Hire Hall-1965 Dinner	
in advance	5. 5. 0
P.M.G. Licence-7W1	1. 0. 0
Ham fest. expenses	12.17. 0
Fire Insurance	1.17. 0
Sundry	25. 1. 0

Balance 1/3/64	£502. 3. 1
	178.14. 9
	£680.17.10

Balance 28/2/65	£475. 9.11
	205. 7.11
	£680.17.10

EQUIPMENT ACCOUNT

Sales	124.17. 6
Bank Interest	10.15. 1
Radio Installation RYCT	160. 8. 0
Hire transceiver to	
P.M.G. Dept.	33. 0. 0
Disposal - late -	
G. Aschman's equipment	44.12. 0

Purchases	37.18. 6
Club Room Fund -	
ex RYCT Installation	64.14. 2
Roneo Machine	80. 0. 0
Mrs. G. Aschman	44.12. 0

Balance 1/3/64	£373.12. 7
	297.16. 3
	£671. 8.10

Balance	£227. 4. 8
	444. 4. 2
	£671. 8.10

RECEIPTS AND EXPENDITURE - YEAR TO 28TH FEBRUARY, 1965 (cont...)

CLUB HOUSE FUND

RECEIPTS

EXPENDITURE

Donations	3.12. 0	Additional sum on fixed	
Interest	12.16. 1	deposit	100. 0. 0
R.Y.C.T. Radio Installation	64.14. 2		
	£81. 2. 3		£100. 0. 0
Balance 1/3/64	432.14. 1	Balance 28/2/65	413.16. 4
	£513.16. 4		£513.16. 4

I. T. U. FUND

Southern Zone	94. 7. 5	Payment to Fed.	
South West Zone	43. 9. 0	Executive	100. 0. 0
Northern Zone	36. 3. 0		
Bank Interest	2. 3. 5		
Sundry	27. 1. 8	Balance 28/2/65	103. 4. 6
	£203. 4. 6		£203. 4. 6

V. F. DORE.

Hon. Treasurer.

Subject to Audit.

GENERAL MEETING

The usual monthly meeting of the Division will be held in the Club Room, 147 Liverpool St., Hobart on WEDNESDAY, 3rd., March 1965 at 2000 hours. The lecturer for the evening will be John Macey, VK7ZOO, who will give a talk on "Interesting Odds and Ends" including some uses of voltage dependant capacitors as mixers and multipliers.

NORTHERN ZONE

Please don't forget - The Annual General Meeting for the Zone will be held at the Club Rooms on March 12th. Don't leave it all to Denny and Leigh - so give up the Goggle Box for one night, offer some small service towards your Zone - remember whatever one contributes - one can receive back with interest.

NORTH WESTERN ZONE

The next meeting will be held in Lakin's Hall, Ulverstone, on TUESDAY, 2nd., March, at 2000 hours.

COUNCIL MEETING

The next Council Meeting will be held in the Club Room on Monday, 15th March at 1930 hours.

V.H.F. GROUP

The March Meeting of the V.H.F. Group will be held at the Club Room, HOBART, on WEDNESDAY, 17th., March at 2000 hours.

SUBSCRIPTIONS

You are again reminded that subscriptions are now due. Those who fail to pay by 1st April will be removed from the "Amateur Radio" circulation list until they are again financial.

Current subscriptions are :

Full City	£2	Associate City	£1-15/-	Student	£1-5/-
Full Country	£1-15/-	Associate Country	£1-10/-		

A remittance form will be found elsewhere in this Bulletin. PLEASE use it - By paying promptly you will help us considerably.

To save postage receipts are not forwarded unless specially requested. They are held by the Treasurer from whom they may be obtained at any time. All subscriptions received will be acknowledged in the Bulletin.

ANNUAL GENERAL MEETING and DINNER

The Annual General Meeting will be held on Saturday March 27th., 1965 at the Club Rooms, 147 Liverpool St., HOBART at 1800 hours. The Dinner 1930 hours at the C.W.A Hostel - I know I am repeating the front page - but - let us make this one something to remember - a large representation from both Zones would be most welcome. The date of acceptance is now 24th. March - NOTE

Regatta

The R.H. Regatta is now over (hence small type) However, Divisional thanks to T.Allen, D.Porthouse, B. Muir and R. Geeves for their time and generosity in offering. I am pleased to report, at long last we received some publicity over the A.B.C. Public Address on both days. Thanks to a gentleman named Reg Blundstone.

ELECTION OF COUNCIL 1965/66

Elsewhere in this Bulletin you will find a ballot form. All full members (only) please note. There are eight (8) nominations. Seven (7) Councillors are required. Ballot papers voting for more than or less than seven (7) candidates will be invalid. Ballot papers are to be posted to the Returning Officer - Mr. J. Brown, 12 Thurza St., New Town, HOBART. OR handed in before the commencement of the Annual General Meeting.

FIELD DAY

A W.I.C.E.N. Type exercise combined with a field day is scheduled for Sunday, 14th MARCH. Listen to Broadcast for further information. If cancelled due to weather announcement on 3672kc and 7146kc at 0900 A.M. on 14.3.65.

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STRAYS.

Welcome back to the Bands to a real old timer - with a FB signal too, in fact terrific - usually S9 + 60db at my place - yes, that is right Joe. Very nice carrier suppression - OK, you have guessed it - SSB - the operator ? None other than our old pal Rupe - VK7 Roger Mike. How about giving Rupe a call and remind him of those FB contacts he gave you in the not so distant past - perhaps some of our Mainland readers might oblige and give a report on Rupe's signal.

TECHNICAL

Due to lack of space, typing cramp, etc. etc. there will not be a lengthy one this month. However to make this publication more or less legal may I refer you to A.R. October, 1964. Page 9. If you are contemplating another V.F.O give the Vackar a go. In all fairness to the writer I would suggest mounting the tube outside the assembly though, especially if the 6BL8 or 6CQ8 variety of tube is used, far too much heat from the socket. Incidentally VK7KC uses a Vackar in his SSB Transceiver.

ANNUAL DINNER 27/3/65

The Hon Secretary,
Wireless Institute of Australia,
Box 851J, G.P.O. HOBART.

OR

TO your Zone Secretary.

I will be attending the Annual Dinner and enclosed £ _____
for one ~~and~~ two ticket(s)

My guest will be Mrs

Miss _____

Name _____

Address _____

SUBSCRIPTIONS

The Hon. Treasurer,
Wireless Institute of Australia,
Box 851J, G.P.O. HOBART.

Enclosed is Cash/Cheque/PO/P.N. for £ _____ being my annual
subscription for the year 1965/66.

Name _____

Address _____

/ / 1965

BALLOT PAPER

Please mark in order of your preference ✓ after the names of Seven (7) of the candidates listed below. Any more or less than Seven (7) registers an invalid vote. Place ballot paper in an envelope with your name and call sign on the outside flap. Please note other instructions on Page 6. of this Bulletin.

T. Allen

V.F. Dore.....

C. Russell - Green.....

E. Beard

G. D'Emden.....

C. Spiegel

T. Connor

I. Nicholls.....

Ted Beard, VK7EB
for Bulletin Committee.

